

REFERENCES

Part I: Talking Snakes

(All from Genesis unless otherwise noted)

As Told in *The Bible: In the Beginning* 1966

8. She hasn't been named yet—3:20
9. He is standing next to Eve the entire time—3:6
10. The first thing Adam does is try to deflect blame—3:12
10. He says to God, 'The woman you gave me—3:17

As Told in, *The Private Lives of Adam and Eve* 1960

13. There would not be a scar—2:21
14. the film doesn't show Adam next to Eve—3:6

As Told in, *Genesis: The Creation and the Flood* 1994

19. Christ is the morning star—Rev 22:16
21. The film omits the encounter between Eve and the Serpent—Gen 3:1
21. leaves out the words 'you gave to me'—3:12
21. leaves out the words 'because you listened to your wife'—3:17
21. instead of 'his' heal—3:15
21. instead of like 'one of us—3:22
22. rather than a single event—3:15

What difference does it make?

23. Adam is standing right next to her the whole time—3:6

Other References

12. Lilith is not mentioned in Genesis but she can be traced back to other sources as a female demon or the first wife of Adam. Wikipedia, "Lilith"
14. The root of the Hebrew word for Adam can be red or earth. Wikipedia "Adamah"
24. LET THIS MIND BE IN YOU Bradford Scott, Wildbranch Ministry 2000

REFERENCES

Scott describes the “pencil” question in a video before a live audience called “Esau and the Tares.” This video can be found on You-Tube.

Appendix 19 of *The Companion Bible* Kregel Publications 1990 p. 24

Part II: Cloudy, With a Chance of rain

All from *Genesis* unless otherwise noted

As Told in The Bible 2013

30. The rainbow doesn't appear until after the ark lands—9:13

As Told in Noah 2014

32. they were in a spiritual prison—1 Peter 3:19
32. Adam and Eve have many children—5:4
32. people were vegetarians before the flood—9:3
32. God tells Noah what he is going to do—6:13
32. showing Japheth as a boy when he is actually married—6:18
34. but the actual giants are not angels—6:4
34. fallen angels follow Satan in their rebellion against God—Rev 12:7
35. God tells Noah to save the animals—6:19
35. show how rivers might have flowed in the original garden—2:10
36. he preaches to the people of that time—2 Peter 2:25
36. for one hundred and twenty years—6:3 (Possible Inference)
36. The word, ‘watchers’ is not used in the flood narrative—Jeremiah 4:16, Daniel 4:17
36. God tells Noah to store food for them—6:21
36. All three sons have wives before the flood—6:18
37. Noah is righteous—7:1
37. since they will be on the ark over a year—7:11, 8:14
38. The ark is shown with its door in the front; it is actually in the side—6:16
 38. Noah and his family are in the ark for seven days before the rain starts—7:10
38. Noah is sealed inside—7:16
38. To this day they are still in prison—2 Peter 2:4
39. part of the flood is from underground water—7:14
39. There are eight people on the ark—7:7, 1 Peter 3:20
40. there are either seven or fourteen of all clean animals—7:2
41. They will need clean animals to eat and sacrifice—8:20
41. There is no one on the ark other than Noah and his family—7:7
42. the first and third dove trips—8:1, 8:12
42. Ham actually goes to his brothers and tells his brothers about their father—9:22
42. This totally changes the genealogy of the three sons—10:2
43. For three hundred and fifty years you're going to hear about this Noah—9:28
43. God gives the multiplication directive to Noah, not Noah to his granddaughters—9:7

REFERENCES

As Told in *Noah's Ark* 1999

47. He doesn't destroy Sodom before the flood—19:24
47. The end will come by fire in the future—2 Peter 3:7
48. Most people don't understand that clean animals go in by sevens—7:2
48. Noah and his family are sealed in the ark for seven days before the flood begins—7:10
49. All eight of them are in the ark—7:7
51. Lot is a righteous man that God spares—2 Peter 2:7
51. God remembers them in the ark in a protective way—8:1
52. Noah sends a raven out which does not return—8:7
52. he sends the dove out three times—8:8, 8:10, 8:12
52. They also show the rainbow too soon—9:13
52. The sons are married before the flood begins—6:18
52. they don't leave Noah immediately after the flood—9:22–23

Other References

37. It is most likely Methuselah dies just before the flood begins – “Feast Days, Noah”
www.adventistonline.com/forum/topics/feast-days-noah

Part III: She Ain't Married, She's My Sister

All from Genesis unless otherwise noted

As Told in *The Bible: In the Beginning* 1966

61. they actually leave Ur together—11:31
63. the two servants and the firewood they carry—22:3
64. Isaac asks where the lamb is, not a ram—22:7
64. he responds that God will provide a lamb—22:8

As Told in *The Bible* 2013

65. His name is not Abraham, it's still Abram—17:5
65. Her Names not Sarah, it's still Sarai—17:15
66. The Lord actually asks Abraham why Sarah laughs—18:13
67. It's a three day journey to that mountain—22:4
67. to take the two servants—22:3
68. It's actually a ram—22:13

As Told in *Abraham* 1994

70. The film downplays Abram's willingness to pass Sarai off as his sister—12:13
71. The split is not Lot's idea—13:8
71. There is actually just one battle—14:15
71. He meets Mel before he leaves Sodom—14:18
71. It leaves out Abram tithing to him—14:20
72. This feast is celebrating Isaac being weaned—21:8
72. and mocking Isaac—21:9
72. God telling Abraham to send them away—21:12
73. caught by its horns in the thicket—22:13

REFERENCES

What difference does it make?

- 75. Abraham hid the fact that Sarai is his wife twice—20:2
- 76. God gives Abraham his blessings six times—12:2, 12:7, 13:15, 15:5, 15:18, 17:7

Other References

Introduction:

- 57. comments and quotes. “Funny Political Quotes and Classic One-Liners” ThoughtCo.com

Part IV: Please Pass the Salt

All from Genesis unless otherwise noted

As Told in *The Last Days of Sodom and Gomorrah* 1962

- 83. Lot chooses to go to this area because it is very lush and fertile—13:10
- 85. So much for her being a virgin—19:8
- 85. Lot will offer his two virgin daughters to the mob—19:8
- 85. No, Ishmael would be less than fourteen years old—Gen 16:16 and 21:5
- 86. Lot is captured—14:12
- 86. He ends up being rescued by Abraham—14:16
- 87. Lot is saved because he is righteous—2Peter 2:7
- 88. the angels are so beautiful—19:5 No direct reference, assumed by context
- 88. The city is destroyed at sunrise, not sundown—19:23–24
- 88. Lot doesn’t negotiate with the angels—18:23–32
- 88. the negotiation takes place nowhere near the city—18:22
- 89. mob is blinded at Lot’s house—19:11
- 89. story of prisoners having shackles fall off—Acts 12:7, 16:26

As Told in *The Bible* 2013

- 94. It’s Abraham’s idea to split—13:9
- 94. he offers Lot the choice of which land he wants—13:9
- 94. his name is still Abram—13:1
- 95. Lot feeds the angels unleavened bread before the mob shows up—19:3
- 95. The series leaves out what the mob wants to do to the angels—19:5
- 96. Lot spends all night in the city—19:15
- 96. they practically have to be dragged out of the city—19:16
- 96. They aren’t even in the city when the fireballs start—19:23
- 97. They actually go to Zoar—19–23
- 97. Of course, they leave out what happens at the mountain.—19:30–36

As Told in *Noah’s Ark* 1999

- 100. I thought Lot is righteous. He is—2 Peter 2:7
- 101. Abraham negotiates with God—18:23
- 101. because the destruction will occur during the day—19:23
- 101. angels give Lot the instructions to leave—19:12–13

REFERENCES

As Told in *The Bible: In the Beginning* 1966

- 105. incite a mob to want to rape them—19:5
- 106. Lot going to see other relatives—19:14
- 106. delaying their departure until the morning—19:15
- 106. The film has them going to the mountains and not to Zoar—19:23, 19:30
- 107. This is a very lush area, similar to the Garden of Eden, not some barren desert—13:10

What Difference Does it Make

- 109. This was a beautiful place, not just a barren wilderness—13:10

Part V: Cheaper by the Dozen

All from Genesis unless otherwise noted

As Told in *Jacob* 1994

- 118. tells Jacob he feels like he is about to die—25:32
- 119. he will get caught and cursed instead of blessed—27:12
- 120. Jacob doesn't lie to his father that he is Esau—27:19
- 120. Doesn't show Isaac saying Jacob is deceitful—27:35
- 121. doesn't show Jacob anointing the stone with oil—28:18
- 121. doesn't show the Lord standing above the ladder—28:13
- 121. doesn't show angels going up and down the ladder—28:12
- 121. Laban actually runs out to meet him—Gen 29:13
- 121. Once he meets Jacob, Laban kisses him—29:13
- 121. There's no wedding described in the story, just men having a feast—29:22
- 122. Jacob sends messengers to Esau—32:3
- 122. They actually wrestle most of the night—32:24
- 123. He wants to be let go because it's close to sunrise—32:26
- 123. actually four hundred men that are with Esau—33:1
- 123. Esau actually runs to meet him, kisses him and weeps—Gen 33:4
- 123. purchases the land with money—33:19

What difference does it make?

- 126. represents a man who lives in a field—25:27
- 126. Jacob, a man who lives in a house—25:27

Other References

- 126. Brad Scott, of Wildbranch Ministries,—Esau and the Tares video available on YouTube
- 126. "Stone of Scone" and "Liafail," as well as other names of the stone—Wikipedia

REFERENCES

Part VI: Family Feud

All from Genesis unless otherwise noted

As Told in Joseph 1995

- 134. she goes out to meet girls who live in the country—34:1
- 134. He and his son both do the talking—34:11
- 135. all the men of the city cut off their foreskins—34:15
- 135. Simeon and Levi do all the killing—34:25
- 135. the other sons loot the city—34:27-29
- 136. The brothers sit down to eat a meal and then the caravan appears—37:25
- 136. the original story doesn't say the baker bullies Joseph—40:1-19
- 137. He doesn't hesitate to tell the baker what's going to happen—40:18
- 137. It's actually a tree—40:18
- 137. Joseph asking the cup bearer to remember him—40:14
- 137. He doesn't put him back in Jail—41:37
- 137. He immediately makes him the second most powerful man in Egypt—41:39
- 138. Joseph listening to them admit their guilt—42:22

As Told in Joseph and the Amazing Technicolor Dreamcoat 1999

- 140. Joseph is seventeen—37:2
- 140. It is a wild beast—37:33
- 140. Potiphar doesn't walk in and find them together—39:16

Part VII: Surf's Up

All from Exodus unless otherwise noted

As Told in The Ten Commandments 1956

- 152. story in the New Testament about Herod killing male children—Mt 2:16
- 152. The Pharaoh orders the babies to be killed because there are too many Hebrews—1:9
- 152. The Pharaoh orders the babies to be thrown into the river—1:22
- 152. Nile being turned to blood—7:20
- 153. He only goes out there twice in two days—2:11-13
- 153. He kills the overseer on the first day—2:12
- 153. confronted by the Hebrews on the second day—2:13
- 154. The Hebrews reject Moses when he kills the Egyptian—2:13
- 154. Moses flees Egypt, he isn't expelled—2:15
- 155. The film doesn't show Moses watering the sheep—2:17
- 155. Moses argues that he has a speech defect—4:10
- 155. asks God to send someone else—4:13
- 156. fact he orders Moses killed—2:15
- 156. Aaron actually does most of the talking—4:16
- 156. God that hardens Pharaoh's heart—4:21
- 156. Pharaoh is given a warning about the plague of hail—9:18
- 156. Egyptians that heed the warning—9:20

REFERENCES

- 156. Passover is always on a full moon—12:6
- 157. they all die at midnight—12:29
- 157. It's God that hardens Pharaoh's heart—14:4
- 157. the pillar of cloud and the pillar of fire—13:21
- 157. east wind parts the sea—14:21
- 158. They cross the seabed at night—14:21
- 159. The calf is an idol that represents the true God—32:24
- 159. he throws the tablets at the foot of the mountain and burns the calf.—32:19
- 159. The people that die are killed by Levites—32:28
- 159. They stay in the wilderness because of the bad report of the spies—Num 14:29
- 156. Ruth says that hundreds of years later to Naomi—Ruth 1:16

As Told in *The Bible* 2013

- 161. Moses actually looks around to make sure that no one sees—2:12
- 162. Moses thinks nobody sees him kill the overseer—2:12
- 162. the slaves want nothing to do with Moses—2:13
- 162. He is telling Moses his name—3:14
- 162. Moses has his face to the ground the entire time—3:6
- 162. Moses is not shown arguing with God—4:10
- 163. Aaron actually travels out to meet him—4:27
- 163. go into the wilderness to have a feast to the Lord—5:1
- 163. They are only asking to be freed for a few days—5:3
- 163. uses his staff to strike the river—7:20
- 164. Only the first three plagues fall on the Israelites—8:22
- 164. being willing to let the slaves go, but not out of Egypt—8:25
- 164. he will eventually admit sinning against God and Moses—10:16
- 164. The tenth plague falls on all the first born—12:29
- 164. Moses meets Pharaoh at night—12:31
- 164. Moses doesn't thrust his staff into the seashore—14:21
- 165. Israelites are shown crossing in darkness—14:21

As Told in *Exodus, Gods and Kings* 2014

- 167. They kill the babies to control the population—1:10
- 167. he orders Moses killed without even talking to him—2:15
- 168. First of all, that's not the reason Moses goes to see the Hebrews—2:11
- 168. Nun is never mentioned in the Bible except as being the father—33:11 and others
- 168. they reject him when he tries to talk to them—2:14
- 168. He then escapes Egypt because Pharaoh is going to kill him—2:15
- 168. He is actually in Midian for forty years—Acts 7:30-101.
- 170. Moses lies on his stomach and won't look at God—3:5
- 170. Moses takes his sandals off—3:5
- 170. Moses says 'Here I am'—3:5
- 170. Moses goes to investigate the bush that is already burning—3:2
- 171. He has two sons—4:20
- 171. He takes his wife with him—4:20
- 171. he takes his staff—4:20
- 172. Moses striking the water with his staff—7:17

REFERENCES

- 173. Only the first three plagues affect the Israelites—8:22
- 173. Moses and all the Israelites are in their homes—12:22
- 173. Pharaoh calls for Moses to come to him at night—12:30
- 174. parting of the Red Sea—14:21
- 174. crossing on dry ground between divided waters—14:21
- 174. Paul, who pictures this crossing as a type of baptism—1 Co 10:2
- 175. Moses doesn't write the Ten Commandments—31:18

What difference does it make?

- 177. the Egyptians throw the babies into the Nile—1:22
- 177. the Egyptian priests duplicating the miracles—7:22
- 177. producing frogs—8:7
- 178. the warning of the hail plague—9:18
- 178. purpose is so important it is mentioned six times—3:18, 5:1, 5:3, 7:16, 8:27, and 8:28

Part VIII: Mother-in-Law

All from Ruth unless noted

As Told in *The Story of Ruth* 1960

- 184. the husband dies before his sons get married—1:3-4
- 186. The people of Bethlehem are excited to see Naomi return—1:19
- 186. The reason Naomi returns to Israel is that the drought is over—1:6
- 186. Boaz actually praises Ruth for the way she treats Naomi—2:10
- 186. He calls her 'daughter'—2:8
- 186. stay close to the other young women and not leave his field—2:8.
- 187. He actually instructs the harvesters to leave extra grain for Ruth—2:16
- 188. She's lying down at his feet—3:8
- 189. he will perform the duty of a close relative if the other one won't—3:13
- 189. declines to redeem the land—4:6
- 190. because he doesn't want his family to lose his land—4:6

As Told in *The Book of Ruth: Journey of Faith* 2009

- 191. arrive at the beginning of the barley harvest—1:22
- 192. The story concludes at the wheat harvest—2:23
- 192. Actually, the entire town is excited to see her—1:19
- 192. She wants to get noticed by Boaz—2:2
- 192. Naomi supports her in this—2:3
- 193. the land that was owned by Naomi's dead husband must be redeemed to Ruth—4:5
- 193. knows who Ruth is and how well she treats her mother-in-law—2:10
- 194. Boaz calls her 'Daughter' every time—2:8, 3:10, 3:11
- 194. Boaz knows exactly how to proceed as he is talking to Ruth—3:13
- 194. The meeting occurs in the same day he talks to Ruth—3:18
- 195. First, Boaz convenes the elders—4:2
- 195. refuses to marry Ruth is because he is concerned about his inheritance—4:6

REFERENCES

What difference does it make?

198. Boaz compliments Ruth for not going after young men—3:10

Part IX: Having a Bad Hair Day

All from Judges unless otherwise noted

As Told in *Samson and Delilah* 1996

203. No, she is not mentioned until the end—16:4
204. they wouldn't eventually turn Samson over to the Philistines—15:12
204. not even his parents who are traveling with him—14:5-6
205. The jawbone doesn't appear until much later—15:15
205. but he actually gives himself up—15:15
206. Samson actually asks his father to get the girl for him—14:3
206. both his parents go with Samson to Timnah—14:5
206. The thirty linen garments is a bet—14: 12-13
206. Philistines pressure the father to find out 14:15
206. Also a week passes before he gives up the answer—14:15
207. Samson uses three hundred foxes—15:5
208. showing him leaving during the day—16:3
208. when the Philistines find out about their relationship, they offer her the silver—16:5
209. She doesn't cut his hair—16:19
209. She lulls Samson to sleep and calls in a Philistine to cut his hair—16:19

As Told in *Samson and Delilah* 1949

212. Saul is from the tribe of Benjamin—1 Samuel 9:1
214. traveling to Timnah when he kills the lion. No one sees him do it—14:6
214. These events happen over a week, not one day—14:12
214. Samson kills the thirty Philistines to get the linen garments—14:19
214. The girl's father gives actually gives his daughter to Samson's best man—14:20
215. They're leaving out the foxes—15:5
215. The men of Judah convince him to surrender—15:12
216. They actually approach her—16:5
217. She doesn't cut his hair—16:19

As Told in *The Bible* 2013

221. No, his father is very much part of the story—14:3
222. Where are the other twenty-eight guests—14:10
222. angry that Samson burns their fields—15:3-5
222. the lion—14:6
222. three hundred foxes—15:5
223. happens in Judah, not in Dan—16:8
223. He is bound with ropes—15:13
223. Gaza carrying the gate to the city—16:3
224. condensing weeks of her trying to find the answer—16:6-17
224. She doesn't cut his hair—16:19

REFERENCES

- 224. show Delilah cutting his hair instead of a Philistine—16:19
- 224. Samson doesn't get his strength back until his hair grows again—16:22

Other References

What difference does it make?

- 226. It means jaw—ABARIM Publications, abarim-publications.com/meaning/lehi

Part X: Skullduggery

For purposes of this part, all references are from the books of Samuel and the first part of the book of 1st Kings. There is a parallel account in the second book of Chronicles which is only cited once. There are articles that point out inconsistencies between Samuel and Chronicles but that topic is beyond the scope of this book.

As Told in *The Bible* 2013

- 233. This vision doesn't happen—1 Samuel 9:17
- 233. Saul is the man He told him about—1 Samuel 9:17
- 234. Saul is the tallest and most handsome man in Israel—1 Samuel 9:2
- 234. tells the servant to leave just the two of them alone—1 Samuel 9:27
- 235. tells Saul that he is going to lose his throne—1 Samuel 9:13
- 235. Saul anoints David in front of his father and brothers—1 Samuel 16:13
- 235. They put armor on him and give him a sword—1 Samuel 17:38
- 236. picks up five stones out of the water—1 Samuel 17:40
- 236. Goliath has four brothers, maybe he thought they might show up—2 Samuel 21:15–22
- 236. It imbeds in his forehead—1 Samuel 17:49
- 236. He actually runs toward Goliath before he kills him.—1 Samuel 17:49
- 236. Saul actually tells David to bring him one hundred foreskins—1 Samuel 18:25
- 237. David actually orders the messenger killed—2 Samuel 1:15
- 237. David sees her bathing at night and does not know who she is—2 Samuel 11:2
- 238. David doesn't show that kind of attitude when Nathan confronts him—2 Samuel 10:13

As Told in *The Story of David* 1976

- 240. They don't show David trying on the armor and refusing it—1 Samuel 17:38
- 240. omits David getting five stones from a brook—1 Samuel 17:40
- 240. David taking Goliath's head to Jerusalem after he kills the giant—1 Samuel 17:54
- 241. There is no conversation in that verse—2 Samuel 11:4
- 241. The baby does not die at birth—2 Samuel 12:16–18
- 242. He actually tries to escape riding a mule—2 Samuel 18:9
- 242. Absalom hanging by his hair in the tree—2 Samuel 18:9
- 242. Ten of Joab's men finish him off with swords—2 Samuel 18:15
- 242. omit Saul's encounter with the witch—1 Samuel 28:7
- 242. David taking the census—2 Samuel 24:1

REFERENCES

As Told in David and Goliath 1960

- 243. Saul being the tallest and most handsome man in Israel—1 Samuel 9:2
- 244. There actually is a woman named 'Eglah'—2 Samuel 3:5
- 245. He actually speaks quite well—1 Samuel 17:8
- 246. David won't capture Jerusalem for decades—2 Samuel 5:6
- 246. the temple won't be built until after he dies—1 Kings 6:1
- 246. David is very loyal to Saul—1 Samuel 24:6
- 246. It will be many years before crowds will cheer for David—1 Samuel 18:7
- 247. Samuel won't die for many years—1 Samuel 25:1
- 247. Saul visits the witch of En Dor—1 Samuel 28:15
- 249. He doesn't back up—1 Samuel 17:48
- 249. The rock goes into his forehead—1 Samuel 17:49
- 249. When Goliath is killed the Philistines panic and run away—1 Samuel 17:51
- 249. Joab actually kills Abner many years later—2 Samuel 3:22

As Told in David 1997

- 251. Saul as a very tall and extremely handsome man—1 Samuel 9:2
- 251. Kish, telling Saul to take a servant and search—1 Samuel 9:3
- 252. the film substitutes mules for donkeys—1 Samuel 9:3
- 252. They actually ask Samuel to appoint a king over them—1 Samuel 8:4
- 252. Samuel actually instructs Saul to have his servant leave them—1 Samuel 9:27
- 252. spares the cattle and sheep so they can be sacrifices to God—1 Samuel 15:15
- 253. The second disobedience results in him losing his kingdom—1 Samuel 15:26
- 253. anoints David in front of his family—1 Samuel 16:13
- 253. It is a servant, not Jonathan—1 Samuel 16:18
- 253. No one fights Goliath—1 Samuel 17:49
- 253. The stone does not bounce off his head—1 Samuel 17:49
- 254. Goliath challenging the Israelite army for forty days—1 Samuel 17:8–10
- 254. David doesn't back up, he runs straight to Goliath—1 Samuel 17:48
- 254. Omit's the Philistines running away—1 Samuel 17:54
- 254. David takes it to Jerusalem—1 Samuel 17:54
- 254. Actually David that yells at Abner for not protecting Saul—1 Samuel 26:14
- 254. The film also consolidates Saul—1 Samuel 18:11, 19:10
- 255. Samuel telling Saul he is being punished—1 Samuel 28:18
- 255. The armor bearer refuses and kills himself—1 Samuel 31:3–5
- 255. Doesn't David join the Philistines—1 Samuel 27:7
- 255. However the Philistines don't let him fight in this battle—1 Samuel 29:4
- 255. David tells Joab to have his troops abandon Uriah—2 Samuel 11: 15
- 256. when Nathan tells David the child will die—2 Samuel 15:14
- 256. it's the servants who ask him why he is eating, not Nathan—2 Samuel 12:21
- 256. He has sex with all ten of David's concubines—2 Samuel 20:3
- 257. the film substitutes a horse for a mule—2 Samuel 18:9
- 257. David's sin of having a census,—2 Samuel 24:15

REFERENCES

As Told in *David and Bathsheba* 1951

- 260. David fathers children from as many as eighteen women—David has sons from at least six women just in Hebron. Plus twelve sons from various women in Jerusalem (including the first son by Bathsheba)—2 Samuel 3: 3–5 and 2 Samuel 4:14–15
- 260. He actually sends messengers—2 Samuel 11:4
- 262. It is the servants who tell this to David, not Michal—2 Samuel 11:14
- 262. because he feels it is the wrong thing to do—2 Samuel 11:11
- 262. David actually writes the letter—2 Samuel 11:11
- 262. Israel doesn't have a famine because of Bathsheba—2 Samuel 21:1
- 263. Nathan tells the parable before the baby dies, not after—2 Samuel 15:14
- 263. Nor is there a famine at this time—2 Samuel 21:1
- 264. So where are the other four brothers—1 Samuel 16:10
- 265. The film leaves out what David says to Goliath—1 Samuel 17:45
- 265. David runs toward him and launches a stone in his forehead—1 Samuel 17:49

As Told in *King David* 1985

- 267. Samuel actually has Agag brought to him—1 Samuel 15:33
- 267. Saul is supposed to be the tallest—1 Samuel 9:2
- 268. This is the second movie that limits David to three brothers—1 Samuel 16:10
- 268. The only person who wrestles with God is Jacob—Gen 32:24
- 268. Goliath who actually challenges Israel for forty days—1 Samuel 17:8–10
- 269. David's conversation with Saul—1 Samuel 17:34
- 269. David, you're forgetting your five stones—1 Samuel 17:40
- 269. leaves out David's conversation with Goliath—1 Samuel 17:45
- 269. David runs to him and kills him with the first stone—1 Samuel 17:48
- 270. The stone imbeds in his forehead—1 Samuel 17:48
- 270. David actually takes the head to Jerusalem—1 Samuel 17:54
- 270. While Saul promises his daughter to the man who kills Goliath—1 Samuel 17:25
- 270. David the price for marrying his daughter—1 Samuel 18:25
- 271. she even defies her father to save David—1 Samuel 9:11
- 271. the man does not give him his name—Gen 32:29
- 271. The first time is in a cave and the second time is in Saul's camp—1 Samuel 24:7, 26:9
- 272. David cuts off a piece of his clothing—1 Samuel 24:4
- 272. David goes to the camp with Abishai instead of being alone—2 Samuel 26:7
- 272. David calls to Abner—1 Samuel 26:14
- 272. showing the spear—1 Samuel 26:16
- 272. he tells Saul to have one of the men come and get it—1 Samuel 26:22
- 272. Yes, the film leaves out the jug of water—1 Samuel 26:12
- 272. He is very loyal to Saul and falls on his sword when Saul is defeated—1 Samuel 31:5
- 272. That doesn't cause the defeat—1 Samuel 27:18
- 273. David is told he can't build the temple—2 Samuel 7:13 (See 1 Chronicles 22:8)
- 274. David sends for her at night—2 Samuel 11:3
- 274. David confesses he has sinned—2 Samuel 12:13
- 274. However, he will pray for the baby later—2 Samuel 12:16
- 275. Absalom is riding a mule—1 Samuel 18:9
- 275. Joab actually wounds him with a spear—2 Samuel 18:14
- 275. It is Joab who tells David the people are upset—2 Samuel 19:5

REFERENCES

275. That's what he says about the baby not about Absalom—2 Samuel 12:23
275. in seventy thousand men dying in a plague—2 Samuel 24:15

Part XI: Married With Wives

As Told in Solomon 1997

283. Abishag has one job, and that is to snuggle with David—1 Kings 1:2
284. donkey instead of a mule—1 Kings 1:33
285. Solomon already having been crowned—1 Kings 1:39–45
285. Solomon dreams that God comes to him—1 Kings 3:6
285. the ability to judge his people and discern between good and bad—1 Kings 3:9
285. because he wants to 'discern justice' he is rewarded—1 Kings 3:11
285. there is peace from the beginning of his kingdom—1 Kings 4:24–25
286. Solomon divides the kingdom—1 Kings 4:24–25
286. two of the governors are married to Solomon's daughters.—1 Kings 4:11 and 15
286. because he has two sons—1 Kings 4:5
286. one is the prophet and the other is a son of David—2 Samuel 5:14, 7:2
286. Both of these sons become officials of Solomon—1 Kings 4:5
287. They don't show the lying mother wanting the baby cut in half—1 Kings 3:26
287. There are no windows and it shows stone blocks in the inner room—1 Kings 6:4, 6:18
287. all the walls are either cedar or covered in gold.—1 Kings 6:29
287. one hundred and twenty thousand sheep that are sacrificed—1 Kings 8:63
287. Israel will be thrown out of the land—1 Kings 9:7
288. disobeyed God hundreds of times by marrying foreign women—1 Kings 11:8
289. He actually worships that god—1 Kings 11:5

As Told in Solomon and Sheba 1959

292. she is bringing gifts to Solomon—1 Kings 10:2
293. king of the northern tribes—1 Kings 16:28
293. David doesn't anoint Solomon—1 Kings 1:39
293. it's done miles away—1 Kings 1:38
294. he gets terrified and begs Solomon not to kill him—1 Kings 1:51
294. Solomon riding out of Jerusalem on a mule—1 Kings 1:38
294. the promise of riches is unconditional—1 Kings 3:13
294. God comes to him in a dream—1 Kings 3:6
294. Solomon tells him to stay home if he wants to stay alive—1 Kings 1:52–53
294. The temple isn't eight stories high—1 Kings 6:2
295. it's in front of thousands of people outside the temple—1 Kings 8:14
295. Adonijah is killed long before she comes to Jerusalem—1 Kings 2:25
296. This event occurs long before the queen visits—1 Kings 3:24
296. He has hundreds of wives—1 Kings 11:3
296. Adonijah and Joab are killed right after David dies—1 Kings 2:25, 2:34
297. The temple isn't destroyed for over four hundred years—Jeremiah 52:13
297. abandoning his son Rehoboam after Solomon dies—1 Kings 12:16–20

Part XII: Prophecy World

(All from Daniel unless otherwise noted)

As Told in *The Book of Daniel* 2013

- 308. It is actually in the third year of the reign of Jehoiakim—1:1
- 308. Daniel is told he will be killed after some advisors had already been killed—2:13
- 308. Nebuchadnezzar falls on his face in front of Daniel—2:46
- 309. heat from the furnace killing the guards—3:23
- 310. walking through the fire—3:25
- 310. The length of the madness, “seven times”—4:25
- 310. He tells him not to sin and be merciful to the poor—4:27
- 311. an article from the Jewish Encyclopedia – “Mene, Mene, Tekel, Upharsi” by: Isidore Singer, M. Seligsohn, JewishEncyclopedia
- 313. Darius saying Daniel’s God will deliver him—6:16
- 313. the conspirator’s wives and children are also tossed to the lions—6:24

As Told in *The Bible*

- 315. He is in the court because he gives better advice than the king’s advisors—1:20
- 315. The film is also leaving out the silver, bronze, iron and clay—2:32
- 316. they are ten times better than his Babylonian advisors—1:20
- 317. growing long hair and fingernails—4:33
- 318. Babylon is captured at night—5:31
- 318. Daniel does not ask for protection—6:10
- 319. Darius tries to keep from obeying his own order—6:14
- 319. reassures Daniel that Daniel’s God would protect him—6:16
- 319. the king waits until morning—6:19
- 319. all the advisors and their families—6:24
- 319. Cyrus does that years later—Ezra 1:1-4

Part 13: Hide and Seek

As told in *The Book of Esther* (2013)

- 328. There are leaders of over a hundred provinces at that feast—Esther 1:2-5
- 329. Does Haman have a daughter?
There is a reference in the Midrash to an unnamed daughter of Haman. It says Haman’s daughter dies from falling off a roof after dumping the contents of a chamber pot on her father who she mistakenly thinks is Mordecai leading her father on a horse through the square.
- 330. Virgins are gathered from all over the kingdom—Esther 2:3
- 331. Each of dozens of women spends a night with the king—Esther 2:14
- 331. How would you like to be number one hundred and twenty-seven—Esther 1:1
- 331. He casts lots which is why it’s called Purim—Esther 9:24-26
- 331. The date for the execution is almost a year before it will be carried out—Esther 3:7
- 331. the film omits the king holding out his golden scepter to Esther—Esther 5:2

REFERENCES

- 331. The film condenses two banquets into one—Esther 5:5–8
- 332. He allows the Jews to be armed and defend themselves—Esther 8:11
- 332. It's because the king thinks he is assaulting her—Esther 7:8
- 332. The gallows are not nearly high enough to hang Haman's ten sons—Esther 9:13

As told in *Esther* (1999)

- 334. This is a huge banquet as opposed to what's shown here—Esther 1:5
- 335. it is related to the Babylonian goddess Ishtar—Esther meaning, Abarim Publications, Abarim publications.com
- 335. the Hebrew root means “hidden”—Esther; Hidden Beauty, www.chabad.org
- 337. The king welcomes her immediately—Esther 5:2
- 337. Both meals are in the original story—Esther 5:5–8
- 337. It is actually Haman's wife, Zeresh—Esther 5:14
- 338. The gallows is about seventy five feet high—Esther 5:14

As told in *Esther and the King* (1960)

- 343. She is summoned to the feast and refuses to attend—Esther 1:5
- 345. Hegai does like Esther—Esther 1:9
- 346. Each girl spends a night with the king—Esther 2:14
- 347. The ten thousand talents part is correct—Esther 2:9
- 347. she has not seen him for thirty days—Esther 4:11
- 348. The lots are tossed on Nisan—Esther 3:7
- 349. The Jews are allowed to arm themselves—Esther 8:11
- 349. he is outside the gate—Esther 4:2

As told in *One Night with the King* (2006)

- 352. Vashti is having her own feast—Esther 1:9
- 353. It's the only film that captures just how many people were there—Esther 1:5
- 354. showing how long Esther is in the palace—Esther 2:12
- 356. the king ignores Esther—Esther 4:11
- 356. They cast for lots on the first month—Esther 3:7
- 356. the Jews are to be killed is in the twelfth month—Esther 3:7
- 358. three days, which is the actual time she will fast—Esther 4:16
- 359. Haman is terrified—Esther 7:6
- 359. one banquet instead of two—Esther 5:5–8
- 359. he trips and falls on her—Esther 7:8

What Difference Does it Make?

- 361. Purim Fest 1946—Julius Streicher—Wikipedia
- 361. “I believe he does, and guess what?”
There are many passages in Deuteronomy, Psalms, Ezekiel, Isaiah, Micah, in the Old Testament as well as the Gospels and letters that prove that God hides things. One of the best examples is Luke 9: 44–46:

Part 14: Please Don't Let me be Misunderstood

As Told in *The Jesus Film* 1979

- 370. He is circumcised on the eighth day—Luke 2:21
- 371. Elijah went to stay with a Gentile woman—Luke 4:25–28
- 371. but there could have been as many as seventy.—Luke 10:1
- 371. the great commission is from Matthew—Mt:16–20

As Told in *The Passion of the Christ* 2004

- 374. An angel appears and strengthens him—Luke 22:43
- 375. Herod is actually anxious to meet Jesus—Luke 23:8
- 376. Jesus was already out of the tomb before daylight—John 20:1

As Told in *Jesus Christ Superstar* 1973

- 379. That supper is not in a garden—Luke 22:12
- 379. each disciple drinking from his own wine glass—Luke 22:17
- 380. It's showing Herod is overjoyed to meet Jesus—Luke 23:8

As Told in *Jesus of Nazareth* 1997

- 384. warns Joseph to flee to Egypt—Mt 2:13
- 384. Herod orders that babies up to two years old be killed—Mt 2:16
- 385. John doesn't say those words, a voice from heaven does—Mt 3:17
- 385. they hand him the scroll—Luke 4:17
- 385. He tells them about Elijah visiting the gentile widow—Luke 4:25–28
- 385. Jesus sees him at his office and tells Matthew to follow him—Luke 5:27
- 286. Jesus says to him which is to keep the commandments—Luke 18:20
- 387. He simply says, 'your sins are forgiven—Luke 7:48
- 387. He actually sends out seventy—Luke 10:1
- 387. is a private conversation with his disciples.—Mt 5:1
- 387. as opposed to the sermon on the plain, which is to a crowd—Luke 6:17
- 387. He also doesn't pray in front of the crowd—Mt 6:6
- 388. Jesus deliberately waits three days before going to the tomb.—John 11:6
- 388. He says it to Martha.—John 11:25
- 388. The Jews are asking for a sign that Jesus is the Messiah—John 1:18
- 388. He is referring to his body—John 2:21
- 389. it's because of what he's writing—John 8:8
- 389. Another error is that he is writing in the sand before they bring the woman—John 8:6
- 389. Not found in all of Israel—Mt 8:10
- 390. Nicodemus comes to Jesus at night, not during daylight—John 3:2
- 390. They would be eating unleavened bread—Mt 26:17
- 391. Peter cutting off a guard's ear—John 18:10
- 391. Satan enters Judas—Luke 22:3
- 391. Everyone in that room wants Jesus killed.—Mt 26:59
- 391. doesn't show Jesus telling Peter this will happen—Mt 26:34
- 392. Pilate considers him innocent—Mt 27:24
- 392. He isn't even shown washing his hands—Mt 27:24

REFERENCES

- 392. Barabbas, scourging and then crucifixion—Mt 27:26
- 392. when Mary first comes to the tomb, she is alone, and it is still dark—John 20:1
- 393. They don't see the two men until after they reach the tomb—Luke 24:3-5

As told in *The Greatest Story Ever Told* 1965

- 396. Joseph is told in a dream to flee—Mt 2:13
- 396. An angel tells Joseph in a dream it is safe to return—Mt 2:19
- 397. Satan comes to Jesus—Mt 4:3
- 397. he doesn't do that until Jesus has fasted for forty days—Mt 4:2-3
- 397. The film also doesn't show Jesus ordering Satan to depart—Mt 4:10
- 398. Les is right, he is not referred to as Peter when he meets Jesus—Mt 16:16
- 399. John speaks out against him for taking his brother's wife—Luke 3:19
- 399. The Pharisees bring her to him, not a mob—John 8:3
- 400. Jesus writes something in the dirt—John 8:85
- 400. Herod knows John is a just and holy man and protects him—Mark 6:20
- 401. He is speaking privately to his disciples and they are all sitting down—Mt 5:1
- 401. the encounter at Nazareth is at the beginning of his Ministry—Luke 4:16
- 401. He quotes Isaiah to them in a synagogue—Luke 4:18
- 402. this event is recorded later in another Gospel—Mt 13:53
- 402. The film doesn't show him saying Lazarus is asleep—John 11:11
- 402. Mary is in her house when Martha talks to Jesus—John 11:20
- 403. That's from the Old Testament—Ezekiel 37:9
- 403. He will later refer to them as coming during the resurrection—Mt 24:31
- 403. He actually tells them to roll away the stone—John 11:39
- 403. Lazarus emerges from the tomb—John 11:44
- 404. Peter cutting off the soldier's ear—John 18:28
- 404. No one testifies in favor of Jesus that night—Mt 26:59
- 405. He knows Jesus is an innocent man—Luke 23:14
- 405. The man doesn't volunteer—Mt 27:32
- 406. He does not refuse the vinegar—John 19:30
- 406. Mary does not go to the tomb thinking Jesus may have risen—John 20:13

As told in *King Of Kings* 1961

- 410. He is thirty when he begins—Luke 30:23
- 412. Jesus writing in the dirt—John 8:6-8
- 412. He actually has John's disciples take a message to John—Mt 11:4
- 413. Christ says the beatitudes privately to his disciples—Mt 5:1
- 414. He wouldn't do that—Mt 6:6
- 415. The scourging is to satisfy the crowd—Luke 23:16
- 415. He's referring to John when he says that—John 19:26
- 415. The centurion doesn't use the word, 'Christ'—Mt 27:54
- 415. Mary walks to the tomb before daylight—John 20:1

As Told in *Son of God* 2014

- 418. Jesus changes Simon's name later—Mt 16:16
- 419. he simply says, 'Follow me'—Mt 9:9
- 419. In this manner—Mt 6:9

REFERENCES

- 419. not to pray using vain repetitions—Mt 6:7
- 419. doesn't show Jesus writing in the dirt—John 8:6-8
- 420. Peter asks Jesus to command him to come to him—Mt 14:29
- 420. He never walks into the tomb—John 11:38-43
- 420. He stands outside the tomb and yells, 'Lazarus, come forth—John 11:43
- 420. There was a single stone against the cave—John 11:38
- 420. He says them to Martha before he goes to the tomb—John 11:25
- 420. Jesus reads from Isaiah at the beginning of his ministry—Luke 4:17
- 421. disciples in response to what they are saying about the temple—Mt 24:2
- 422. Pilate says he finds no fault in this man—John 18:38
- 423. The people choose to free Barabbas and then Christ is scourged—Mark 15:15
- 423. Greek, Latin and Hebrew—Luke 23:38
- 423. The first lamb is slain at three o'clock, the same time Christ dies
- 423. exact same time Christ dies - The Feasts of the Lord—Video, Mark Biltz, El Shaddai Ministries
- 423. The veil is torn—Mt 27:51
- 423. He does that before he dies—John 19:34 (See article: When Was Jesus Stabbed by the Roman Soldier cgg.org)
- 423. She goes out there while it is still dark—John 20:1

As Told in *Killing Jesus* 2015

- 426. an angel warn Joseph in a dream—Mt 2:13
- 426. Joseph has a home in Nazareth—Luke 2:4
- 427. an angel tells Joseph that Herod is dead—Mt 2:20
- 428. the priests give him a scroll to read—Luke 4:17
- 429. Jesus starts his ministry close to his thirtieth birthday—Luke 3:23
- 429. He knew who he was when he was twelve—Luke 2:4
- 429. Satan, who will tempt him—Mt 4:1
- 430. Jesus spends forty days in the wilderness—Luke 4:2
- 430. At the end of that time he is near death—Mt 4:11
- 430. comes to a person—Mt 10:7
- 430. that a person enters—Mt 5:20
- 430. Their conversation begins with discussing the Holy Spirit—John 3:5-8
- 430. Jesus declares he is the light that has come into the world—John 3:13
- 430. He says just the opposite—Mt 26:53
- 431. He is referring to his body, not that building—John 2:19
- 431. in a private conversation with the disciples—Mt 24:2
- 431. false witnesses will tell the Pharisees—Mark 14:57
- 431. Our minister says Christ tells us not to pray in public—Mt 6:6
- 431. the beatitudes are given privately to his disciples—Mt 5:1
- 431. they are all sitting down—Mt 5:1
- 432. the Pharisees bring her to Jesus—John 14:29
- 432. doesn't show him writing in the dirt—John 8:6-8
- 432. Their mother—not them—asks if they can sit next to Jesus—Mt 20:21
- 432. Well, it's clear that John has not had his revelation—Rev 1:1
- 433. Clearly, God will sit on a throne—Mt 23:22
- 433. rule the nations with a rod of iron—Rev 2:27

REFERENCES

- 433. Jesus turns over the tables the first day he comes to Jerusalem—Mt 21:10–12
- 434. telling them he is their Lord and teacher—John 13:13
- 434. The film doesn't show Jesus healing the guard—Luke 22:51
- 434. He actually throws the coins to the priests in the temple—Mt 27:5
- 434. Pilate giving the crowd a chance to free Jesus or Barabbas—Mt 27:27
- 435. He is crucified between two thieves—Mt 27:38
- 435. crowd that comes to watch the crucifixion—Mt 27:41–49
- 435. They get him in the tomb just before sunset—Mt 27:57
- 435. Mary is very upset the body is not there—John 20:11

What Difference Does it Make?

- 437. they do not have an exclusive relationship with God—Luke 4:20–28
- 437. pray in public or recite a prayer litany Mt 6:6–7

HANDOUTS

Snake In The Grass

- 451. that old serpent—Rev 12:9
- 451. transform himself into an angel of light—2 Cor 11:14
- 451. He is described as being wise as well as beautiful—Ezekiel 28:13
- 451. he wears jewelry—Ezekiel 28:13
- 452. Alexander's empire is pictured as a leopard—Dan 7:6
- 452. as a lamb—John 1:29
- 452. as a lion—Rev 5:5

Where's My Sweater?

- 453. he would order the angel to shut up and leave—James 4:7

Three Day Event

- 458. Bill Cloud explains that the term "Afar Off" can mean far off in distance or in time in his video presentation "The Third Day." Bill Cloud has excellent material on the subject of the third day that can be obtained at Shormshim Ministries (billcloud.org/)

An article on the internet by Wayne Blank called "The View From Afar Off" which also offers a similar opinion. The following paragraph is from a transcript on www.heraldmag.org/2011/11/ma_7.html titled "A ram in the thicket."

"On the third day Abraham lifted up his eyes, and saw the place afar off" (Genesis 22:4). Jesus said that Abraham "rejoiced to see my day and was glad" (John 8:56), but Abraham saw it only by faith, "afar off." It had been more than two thousand years from Adam to this experience in Abraham's life, according to the testimony in the Hebrew Old Testament. This means that Abraham is living in the third thousand-year day from Adam. This is probably the meaning of Abraham seeing the place of sacrifice, still far off, "on the third day."

REFERENCES

Charles Capps made an audio tape on this topic many years ago. While an initial search of his website does not show that audio tape, if you contact Charles Capps Ministries at cappsministries.com, they may help you find their material on that topic.

Richard Ritenbaugh talks about the significance of the third day in a two part sermon titled “The Third Day.” His discussion includes revival, restoration and revelation. This audio presentation can be heard or downloaded at the website of Church of the Great God, www.cgg.org/

Don't You Forget About Me

- 463. Christ warns his disciples to, “Remember Lot’s wife”—Luke 17:32
have to almost be dragged out of Sodom—19:16
and he stops at ten—18:32
Lot has at least two married daughters and two sons-in-law—19:12 and 19:14
Your sons—19:12

I'm Proud to be a Sodomite

- 464. There is no question homosexual behavior is condemned – Lev 18:22, Lev 20:13, 1 Cor 6:9, 1 Tim 1:10
- 464. pride, fullness of food, abundance of idleness, and not helping the poor—Ezek 16:49
- 464. the word “abomination” is used after haughty—Ezek 16:50
- 464. They immediately want to rape them—19:5
- 465. before the flood—Mt 24:38
- 465. on those cities of the plain—Luke 17:28

Strawberry Fields

- 467. The field represents the world—Mt 13:38
- 467. Esau is called a man of the field—Gen 25:27
- 467. Jacob, who lives in tents—25:27
- 468. God hates Esau—Romans 9:13

Three's a crowd

- 469. key elements of the last supper—Mt 26:26-27
- 469. How many men are with Joseph in prison—40:2
- 469. How many men are with Christ being crucified?—Mt 27:38
- 469. What happens to the baker? He gets hung on a tree.—40:18
- 469. What happens to Christ? He gets hung on a tree—Acts 5:30
- 469. one is saved—40:21-22
- 469. One is saved—Luke 23:43
- 469. Remember me—40:14
- 469. Remember me—Luke 23:42

Let My People Shoot Fireworks on the Fourth of July.

- 471. God tell Israel how masters are to treat their bondservants—15:12

REFERENCES

Seven Sisters

- 472. The story starts with him dwelling in Midian—2:15
- 472. seven daughters of a powerful priest—2:16
- 472. other shepherds come and try to drive them away—2:15
- 472. Moses saves the daughters from the bad shepherds and then waters their flock—2:17
- 473. a story in the New Testament about Christ at a well—John 4:6
- 473. Who does he encounter? A Gentile—John 4:7
- 473. Who will make up his church? Primarily, Gentiles—Romans 11:25
- 473. the church pictured in Revelation—Rev 1:11

Westward Ho

- 473. an east wind starts at evening, and blows all night, parting the sea—14:21
- 473. a wall of water on both sides—14:21
- 474. they are shown to be on the opposite shore the next morning—14:24
- 474. the Pharaoh's dreams include an east wind that dries up the crops—Gen 41:23–27
- 474. The plague of locusts the Egyptians suffer—10:13

It's His Party

- 474. the slaves are going to a feast to the Lord—5:1
- 474. to take a three day journey to have a feast—5:1
- 475. Aaron proclaims that the next day would be a feast to the Lord—32:5
- 475. There are seven "feasts" during the Hebrew calendar—Lev 23
- 475. about three thousand people are killed—32:5
- 475. about three thousand are saved—Acts 2:41

Alternative Facts

- 476. Moses is a beautiful baby—Heb 11:23
- 476. mighty in words and deeds—Acts 7:22
- 476. he protests he is not an eloquent speaker—4:10
- 476. described as the meekest man on earth—Num 12:3
- 476. they are killed because there are too many Hebrews—1:9
- 477. he refuses to be called the son of the Pharaoh's daughter—Heb 11:24
- 477. leaves Egypt at the age of forty—Acts 7:30
- 477. five examples of thirty being the age Israelites are given responsibility—Num 4
- 477. Christ begins his ministry when he is about thirty—Luke 3:23
- 477. When he looks around to see if he is being watched—2:12
- 477. soon as Pharaoh hears of this killing he orders Moses killed—2:15

Family Law

- 479. On each Jubilee property is returned to the original owner or his family—Lev 25:10

Three Little Pigs Find Three Mile Island on the Third Day

- 481. barren women giving birth—Gen 11:30 (Sarai), Gen 25:21 (Rebekah), Gen 29:31 (Rachel) plus others
- 481. A wedding feast is used to picture Christ and the Church—Rev 19:9
- 481. three thousand is the number of people lost when the law is given—Ex 32:28
- 481. three thousand is the number of people saved when the Holy Spirit is given—Acts 2:41

REFERENCES

- 481. The Bible instructs us that God hides things—Proverbs 25:2
- 481. false church in Revelation is presented as a foreign woman—Rev 17:5
- 482. blinds part of Israel to Christ—Romans 11:25
- 482. There are thirty guests at the wedding party—14:11
- 482. thirty sets of clothing—14:12
- 482. There are three hundred foxes—15:4
- 482. three thousand men of Judah handing Samson over to the Philistines—15:11-13
- 482. three thousand dying at the destruction of the temple—16:7
- 482. descendants of Abraham possessing the gates of their enemies—Gen 22:17
- 482. He steals the gate—16:3
- 482. Messianic Samson by Tony Robinson – Hebraic Roots Network www.hebraicrootsnetwork.com

One Little Murder and I'm Jack the Ripper

- 483. the census that result in seventy thousand men being killed by a plague—2 Samuel 24:15
- 483. David's circumcision of an extra one hundred Philistines—1 Samuel 18:27
- 483. Jerusalem looks like a puppy mill—2 Samuel 3: 3-5 and 2 Samuel 4:14-15
- 483. he is described in the bible as a man after God's own heart.—1 Samuel 13:14

Everybody Out For Volleyball!

- 484. After killing Goliath, David takes his head to Jerusalem—1 Samuel 17:54
- 484. Jerusalem is in enemy territory—2 Samuel 5:6
- 484. the prophecy given to Eve that the serpent's head would be bruised—Genesis 13:15

And the Winner of the Mister Israel contest: Saul

- 485. Saul, a tall and handsome man, to be their first king—1 Samuel 9:2

Round and Round

- 485. David leaves ten concubines—2 Samuel 15:16
- 485. parable of the ten virgins—Matthew 25:1
- 486. rides out of Jerusalem on a mule—1 Samuel 18:9
- 486. Son rides into Jerusalem on a donkey—Matthew 21:7

I'm Really rich!

- 487. The people complain to Rehoboam—1 Kings 12:4
- 487. he does the exact opposite, and raises taxes—1 Kings 12:24
- 487. write a copy of the Torah and read it every seven years—Deuteronomy 7:2
- 487. not making a covenant with or intermarrying—Deuteronomy 7:3
- 487. they are to destroy any pagan alters—Deuteronomy 7:1-5
- 487. worships other gods must be stoned—Deuteronomy 17:5
- 487. not acquiring a large number of horses—Deuteronomy 17:16
- 487. having multiple wives—Deuteronomy 17:17
- 487. accumulating gold and silver—Deuteronomy 17:17
- 487. He makes a deal with Hiram—1 Kings 5:12
- 487. He builds four thousand stalls for his horses—1 Kings 4:6
- 487. he marries seven hundred women—1 Kings 11:3

REFERENCES

- 487. acquires 666 talents of gold each year—1 Kings 10:14
- 488. builds one that he uses to worship the Moabite god, Chemosh—1 Kings 11:7
- 488. He builds it on the Mount of Olives—1 Kings 11:7
- 488. warning him to keep his commandments—1 Kings 9:6
- 488. He waits four years—1 Kings 6:1
- 488. building his own house which takes thirteen years to build—1 Kings 7:1
- 488. as well as a second personal house—1 Kings 7:8
- 488. and a house he builds for his wife—2 Chronicles 8:11
- 488. he builds cities just to store his chariots—1 Kings 9:19
- 488. he gives twenty cities to his foreign friend Hiram—1 Kings 9:11
- 488. God keeps his promise to David so Solomon can stay on the throne—1 Kings 8:25
- 488. the temple, which I have built—1 Kings 8:27
- 488. nothing better than to eat, drink and be merry—Ecclesiastes 8:15
- 488. Christ quotes Solomon in a parable—Luke 12:15-21
- 488. He mentions Solomon by name.—Luke 12:27
- 488. Timothy Leary's quote on intelligence
Intelligence.com Twelve Mind-Altering Quotes from the Brain of Timothy Leary
January 8, 2016 Justin Gammill

Ten Card Stud

- 489. Daniel tells the king that in the time of the statue's toes Christ would return—2:44
- 489. In that vision ten horns represent ten kings who will have power—Rev 17:12
- 490. the toes and the feet are the same material—2:42
- 490. ten kings receive power for one hour, along with the beast—Rev 17:12

I Hate Those Guys

- 494. all the way back to Esau
There is an excellent video on YouTube titled "Esau and the Tares" featuring Brad Scott of Wildbranch Ministries. This video, in three parts, teaches about the importance of God's Seed and Man's seed. Bill Cloud, of Shorsheim Ministries also has material on this topic.

I Can See Clearly Now

- 495. her idea to "Have a pole set up"—Esther 5:14 (NIV)

Eight Days a Week

- 497. Peter refers to eight people being on the ark—2 Peter 2:5

Happy Birthday to You!

- 498. Jesus begins His ministry when He is about thirty years old—Luke 3:23
- 498. run out of town after reading a prophecy in Isaiah—Luke 4:24
- 499. the course of Abijah mentioned in Luke—Luke 1:5

No Room at the Holiday Inn

- 500. He will be in a manger—Luke 2:12
- 500. he should be saying "swaddling cloths"—Luke 2:12

REFERENCES

My Wife Doesn't Understand Me

- 501. He uses parables to hide the meaning of some of His messages—Mt 13:11
- 501. The parable of Lazarus and the rich man—Luke 16:19
- 501. The term, “fine linen,” describes righteousness—Rev 18:12
- 502. the rich man says, “Father Abraham.”—Luke 16:24
- 502. Adam is told to name the animals—Luke 22:51
- 502. he eventually names Eve—Gen 3:20
- 502. Jesus ignores the Gentile woman—Mt 21:23
- 502. Jesus calls Gentiles dogs in this account—Mt 15:27
- 502. touch it to the rich man's tongue—Luke 16:24
- 502. Where does the Holy Spirit first show up—Acts 2:4
- 502. a priest dips his finger in blood—Lev 6:6
- 502. water clearly represents the Holy Spirit—John 7:37–39
- 502. food clearly represents the Word of God—John 6:27
- 502. while the Jews, becoming blind—Romans 11:25

Alternative Facts Part Deux

- 503. On Nissan 13 the decree to kill the Jews is issued—Esther 3:12
- 503. at the beginning of the third day—Esther 5:1 (Authors suggested timing)

Palm Saturday

- 504. there is no indication that Pilate feels Jesus has done anything wrong—Mt 27:24
- 504. The inspection of the lamb—Exodus 12:3–6
- 504. This period starts on the tenth day of Nisan—Exodus 12:3
- 504. ends on the fourteenth day of Nisan when the lamb is sacrificed—Exodus 12:6
- 505. Pilate ends the inspection period, saying he finds no fault in Jesus—Luke 23:4
- 505. Luke's account of what happened on the road to Emmaus—Luke 24:21
- 506. after the Sabbath—Mark 16:1
- 506. before the Sabbath – Luke 23:56